

THE INTRODUCTORY RITES

Entrance Antiphon (Ps 118:137.124)

You are just, O Lord, and your judgement is right; treat your servant in accord with your merciful love.

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you. **And with your spirit.**

Penitential Act

Brethren (brothers and sisters), ...

A brief pause for silence follows.

I confess to almighty God / and to you, my brothers
and sisters, / that I have greatly sinned, / in my
thoughts and in my words, / in what I have done and
in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault, / through my
most grievous fault; / therefore I ask blessed Mary
ever-Virgin, / all the Angels and Saints, / and you,
my brothers and sisters, / to pray for me to the Lord
our God.

May almighty God have mercy on us, ... **Amen.**

Lord, have mercy. **Lord, have mercy.**

Christ, have mercy. **Christ, have mercy.**

Lord, have mercy. **Lord, have mercy.**

Gloria

Gloria to God in the highest, / and on earth peace to
people of good will. / We praise you, / we bless
you, / we adore you, / we glorify you, / we give you
thanks for your great glory, / Lord God, heavenly
King, / O God, almighty Father. / Lord Jesus Christ,
Only Begotten Son, / Lord God, Lamb of God, Son
of the Father, / you take away the sins of the world,
have mercy on us; / you take away the sins of the
world, receive our prayer; / you are seated at the
right hand of the Father, have mercy on us. / For
you alone are the Holy One, / you alone are the
Lord, / you alone are the Most High, Jesus Christ, /
with the Holy Spirit, / in the glory of God the Father.
Amen.

THE LITURGY OF THE WORD

FIRST READING (Ez 33:7-9)

A reading from the prophet Ezekiel.

The word of the Lord was addressed to me as
follows, 'Son of man, I have appointed you as sentry

to the House of Israel. When you hear a word from
my mouth, warn them in my name. If I say to a wicked
man: Wicked wretch, you are to die, and you do not
speak to warn the wicked man to renounce his
ways, then he shall die for his sin, but I will hold you
responsible for his death. If, however, you do warn
a wicked man to renounce his ways and repent, and
he does not repent, then he shall die for his sin, but
you yourself will have saved your life.'

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

(Ps 94:1-2. 6-9)

**R O that today you would listen to his voice!
Harden not your hearts.**

1. Come, ring out our joy to the Lord;
hail the rock who saves us.
Let us come before him, giving thanks,
with songs let us hail the Lord. **R**
2. Come in; let us bow and bend low;
let us kneel before the God who made us
for he is our God and we
the people who belong to his pasture,
the flock that is led by his hand. **R**
3. O that today you would listen to his voice!
'Harden not your hearts as at Meribah,
as on that day at Massah in the desert
when your fathers put me to the test;
when they tried me, though they saw
my work.' **R**

SECOND READING

(Rm 13:8-10)

A reading from the letter of St Paul to the Romans.

Avoid getting into debt, except the debt of mutual
love. If you love your fellow men you have carried
out your obligations. All the commandments: You
shall not commit adultery, you shall not kill, you shall
not steal, you shall not covet, and so on, are
summed up in this single command: You must love
your neighbour as yourself. Love is the one thing
that cannot hurt your neighbour; that is why it is the
answer to every one of the commandments.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

(Jn 17:17)

Alleluia, alleluia!

**Your word is truth, O Lord,
consecrate us in the truth.**

Alleluia!

GOSPEL

The Lord be with you.

(Mt 18:15-20)
And with your spirit.



A reading from the holy Gospel according to Matthew.
Glory to you, O Lord.

Jesus said to his disciples: 'If your brother does something wrong, go and have it out with him alone, between your two selves. If he listens to you, you have won back your brother. If he does not listen, take one or two others along with you: the evidence of two or three witnesses is required to sustain any charge. But if he refuses to listen to these, report it to the community; and if he refuses to listen to the community, treat him like a pagan or a tax collector. 'I tell you solemnly, whatever you bind on earth shall be considered bound in heaven; whatever you loose on earth shall be considered loosed in heaven.

'I tell you solemnly once again, if two of you on earth agree to ask anything at all, it will be granted to you by my Father in heaven. For where two or three meet in my name, I shall be there with them.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Profession of Faith (Nicene Creed)

I believe in one God, / the Father almighty, / maker of heaven and earth, / of all things visible and invisible. / I believe in one Lord Jesus Christ, / the Only Begotten Son of God, / born of the Father before all ages. / God from God, Light from Light, / true God from true God, / begotten, not made, consubstantial with the Father; / through him all things were made. / For us men and for our salvation / he came down from heaven,

At the words that follow, up to and including and became man, all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, / and became man. / For our sake he was crucified under Pontius Pilate, / he suffered death and was buried, / and rose again on the third day / in accordance with the Scriptures. / He ascended into heaven / and is seated at the right hand of the Father. / He will come again in glory / to judge the living and the dead / and his kingdom will have no end. / I believe in the Holy Spirit, the Lord, the giver of life, / who proceeds from the Father and the Son, / who with the Father and the Son is adored and glorified, / who has spoken through the prophets. / I believe in one, holy, catholic and apostolic Church. / I confess one Baptism for the

forgiveness of sins / and I look forward to the resurrection of the dead / and the life of the world to come. Amen.

The priest introduces the Prayer of the Faithful.

THE LITURGY OF THE EUCHARIST

Pray, brethren (brothers and sisters), ...

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

Eucharistic Prayer

The Lord be with you. **And with your spirit.**

Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God.

It is right and just.

Sanctus

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

After the Consecration

The mystery of faith.

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

THE COMMUNION RITE

At the Saviour's command ...

Our Father, who art in heaven, ...

Deliver us, Lord, we pray, from every evil, ...

For the kingdom, the power and the glory are yours now and for ever.

Lord Jesus Christ, ...

Amen.

The peace of the Lord be with you always.

And with your spirit.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Behold the Lamb of God, ...

Lord, I am not worthy

that you should enter under my roof, but only say the word and my soul shall be healed.

Communion Antiphon

(Cf. Ps 41:2-3)

Like the deer that yearns for running streams, so my soul is yearning for you, my God; my soul is thirsting for God, the living God.

